

AWR-C-23-01-0826

## APPLICATION FORM FOR ASSISTANCE

सहायता हेतु आवेदन प्रारूप

(Healthcare)

(स्वास्थ्य देखभाल)

Koshika  
foundation

APPLICATION No.:

आवेदन संख्या:

A/0123/1112

APPLICATION DATE:

आवेदन तिथि

24-01-2023

NAME of APPLICANT:

आवेदक का नाम

Bijender Singh

AGE-YEARS आयु-वर्ष

SEX लिंग

65

M

FATHER'S/SPOUSE'S NAME:

पिता/कटुम्भ का नाम

Ram Swaroop

PRESENT RESIDENCE ADDRESS वर्तमान आवासीय पता

Village - Senthra Teh. - Bharatpur, Dist. - Bharatpur

Rajasthan - 321025

PERMANENT RESIDENCE ADDRESS: स्थाई आवासीय पता

As above.

Preop  
1112Postop  
Bijender  
Singh

OCCUPATION:

व्यवसाय

Farmer

MARRIED (विवाहित) / UNMARRIED (अविवाहित)

TOTAL ANNUAL INCOME:

कुल वार्षिक आय

50,000

(Attach Proof of Income)

(आय का साक्ष्य संलग्न)

NA

PAN No. स्थाई खाता संख्या

NA

ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):

क्या आप आय कर दाता हैं (जो मान्य हो उस पर सही का निशान लगायें।)

Yes / No

हां / नहीं

## FAMILY DETAILS परिवार विवरण

| Sr. No.<br>क्रम संख्या | Name of Family Member<br>परिवार के सदस्यों का नाम | Age (Years)<br>उम्र (वर्ष) | Gender<br>लिंग | Relation with Applicant<br>आवेदक के साथ सम्बन्ध |
|------------------------|---------------------------------------------------|----------------------------|----------------|-------------------------------------------------|
| (1)                    | Maya Devi                                         | 60                         | F              | Wife                                            |
| (2)                    | Bhupendra                                         | 38                         | M              | Son                                             |
| (3)                    | Manju                                             | 36                         | F              | daughter in law                                 |
| (4)                    |                                                   |                            |                |                                                 |
|                        |                                                   |                            |                |                                                 |
|                        |                                                   |                            |                |                                                 |
|                        |                                                   |                            |                |                                                 |
|                        |                                                   |                            |                |                                                 |

BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)

सहायता के लिये विनति आधार

|                                                                                                              |                                                                                                                    |                                                                                            |                                              |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|
| BPL Card<br>(Attach Card Copy)<br>गरीबी रेखा के नीचे प्रमाण पत्र<br>(प्रमाण पत्र की छाया प्रति संलग्न करें।) | EWS Certificate<br>(Attach Certificate Copy)<br>आय आय वर्ग प्रमाण पत्र<br>(प्रमाण पत्र की छाया प्रति संलग्न करें।) | Ration Card<br>(Attach Copy)<br>उपभोक्ता कार्ड<br>(प्रमाण पत्र की छाया प्रति संलग्न करें।) | Any Other<br>Basis/Proof<br>अन्य कोई साक्ष्य |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|

"PURPOSE" for REQUESTING ASSISTANCE:

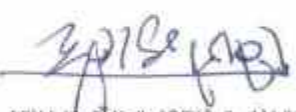
सहायता हेतु किये गये विनती का उद्देश्य:

| Sr. No.<br>क्रम संख्या | Medical Reports/Prescriptions Attached<br>अस्पताल/डॉक्टर से जारी की गई प्रतिवेदन सूची संलग्न |
|------------------------|----------------------------------------------------------------------------------------------|
| 1.                     | Diagnosis RE - SENILE CATARACT<br>LE - SENILE CATARACT                                       |
| 2.                     | Surgery - RE - SIC5 WITH PMMA                                                                |
|                        |                                                                                              |
|                        |                                                                                              |
|                        |                                                                                              |
|                        |                                                                                              |
|                        |                                                                                              |
|                        |                                                                                              |

ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES

इस उद्देश्य के हेतु कोई अन्य सहायता किसी अन्य स्रोत से लिया गया हो?

| Sr. No.<br>क्रम संख्या | NAME of OTHER SOURCE<br>अन्य स्रोत का नाम | AMOUNT of ASSISTANCE BEING AVAILED<br>ली गई सहायता राशी |
|------------------------|-------------------------------------------|---------------------------------------------------------|
| 1.                     | NA                                        |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DECLARATION by APPLICANT: <b>सहकार ग्रुप मरु</b><br>1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.<br>2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.<br>3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.                                                                                                                                    |  | 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and its Trustees to use/publish/print-up/produce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.<br>2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me. |  |
| 1) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.<br>2) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.<br>3) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.                                             |  | 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and its Trustees to use/publish/print-up/produce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.<br>2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me. |  |
| AGREEMENT by APPLICANT (सहकार ग्रुप मरु)<br>1) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.<br>2) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.<br>3) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested. |  | AGREEMENT by HOSPITAL (सहकार ग्रुप मरु)<br>1) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.<br>2) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.<br>3) I am not a member of Koshika Foundation, nor do I have any financial interest in Koshika Foundation, nor do I have any financial interest in any other source/employer/insurance company, of the amount for which this assistance is requested.                                                                                                                                                                                                                                                                                    |  |
| APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | RECOMMENDED FOR ACCEPTANCE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Date of Surgery<br>25-01-2023<br>(Name of Dr. & Regn. No. with Stamp)<br>Reg. No.-DMC/93199<br>MS (OPHTHAL)<br>Dr. WALIANSARI<br>(Name, Designation & Stamp of Authorized Signatory)<br>CHARAN MASSEY<br>Dr. Shroff's Eye Hospital<br>on behalf of Hospital<br>Dr. Shroff's Eye Hospital<br>on behalf of Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | FOR INTERNAL USE OF KOSHIKA FOUNDATION<br>SIGNATURE OF TRUSTEE 1<br><br>SIGNATURE OF TRUSTEE 2<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |